



# Base Bulletin

## Vandenberg AFB, CA 93437-0759



3 July 2001

No. 27

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to one line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

### SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961  
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

### SECTION II - OFFICIAL

#### 1. 30<sup>th</sup> Communications Squadron:

**a. Emission Security:** If you do electronic processing of classified information, please ensure you have a current EMSEC evaluation or inspection on file with the Wing Information Assurance Office (WIAO). Call MSgt M. Landon at extension 5-2352 for assistance.

**b. Locator Information:** As of June 21 2001, 30CS/DCI has assumed full control of the Military Locator Service. This service can be accessed 24 hours a day by dialing the base operator using the following numbers, from a base extension dial 0 or 411, from DSN 276-1110 and from a commercial phone dial (805) 606-1110. Duty telephone numbers for DOD and NAF employees assigned to Vandenberg are also available for your convenience. All base contractors maintain their own locator records. POC Margaret A. Fleming. (30 CS/DCI, 6-3986)

**c. Air Force Publications Distribution Center:** The AF Publications Distribution Center will temporarily shut down for all services to conduct a wall-to-wall inventory from 16 Jul - 3 Aug 01. The cut-off date for all on-line order requests is 13 Jul 01.

**d. Contract Post Office Services:** Effective immediately the Contract Post Office next to the Base Exchange will have limited service. There is no firm date when the Post Office will reopen. No window services will be available to buy stamps or send metered/registered mail. There are vending machines available for stamp purchases during this time frame. The service window will be open to issue any packages or large mail from 1000-1600 Monday through Friday, and 0900-1130 on Saturday. POC is Mr. Julio Newman at ext. 6-6545. (30CS/DCI)

#### 2. Traffic Management Office:

**a. Separating, Retiring or PCSing?** PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

**b. Shipping/Receiving Packages via Federal Express:** Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other

arrangements have been made. TMO must be advised on the classification level. Any questions may be directed to MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

**3. Change of Command:** Lt Col James L. Hyatt III will relinquish command of the 2nd Space Launch Squadron to Lt Col Clinton E. Crosier on Monday, 9 Jul 01, 1000, in front of Building 761 (Space Launch Complex 3). Col Mark H. Owen, 30 OG Commander, will preside. POC is Capt Michelle Holland, 5-4712. Inclement weather location is the Western Range Operations Control Center. (2 SLS/IM, 6-9724)

**4. Commissary & Mini-Comm Hours for Independence Day Holiday:** In Observance of Independence Day, the commissary and Mini-Comm will be closed 4 Jul 01. (DeCA/WPVRG, 5-8803)

**5. 30<sup>th</sup> Security Squadron Information:**

**a. Neighborhood Watch Program:** This program is run by you and designed to help ensure a safe and secure neighborhood. If you are interested in starting this program in your area, call Police Services, 5-0792. (30 SFS/SFOSP)

**b. Vacation Quarters Check:** If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Law Enforcement Desk, Bldg. 13675. For more information, call Police Services, 5-0792. (30 SFS/SFOSP)

**c. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1., all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

**6. Air Force Reserve:**

**a. Palace Chase Briefing:** 10 Jul 01, 1300, Bldg. 11777, Room C-114. If you are interested in applying for this program, you must first attend this briefing. For more information, call MSgt Kartheiser (AF Reserve Recruiter, 6-2704). (30 MSS/ISR)

**b. 9<sup>th</sup> SOPS:** If you are separating from active duty, prior service or non-prior service, you may be eligible for a career in the Air Force Reserve and the 9th Space Operations Squadron. We are seeking highly motivated personnel to fill available positions for the anticipated Reserve Associate Unit at Vandenberg AFB. Projected positions include Intelligence Applications (1N0X1), Communication Computer Systems Operations (3C0X1), Space Systems Operations (1C6X1) and Intelligence Applications Officers (14NX). Retraining is available to those who qualify. For more information on these jobs and to discover how you can become a member of the Air Force Reserve, please contact MSgt Brenda Kartheiser at 6-2704.

**OFFICIAL**

**Robert M. Worley II**  
**Colonel, USAF**  
**Commander**

**Susanne Brixler-Staab**  
**Chief, Publishing Management**

**SECTION III - UNOFFICIAL**

**Family Support Center:** Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

**a. Initial Transition Plan:** For military members scheduled to be separated or retired, an Initial Transition Plan (ITP) counseling is required at least 90 days prior to leaving the service. The briefing is mainly consisting of service members' benefits. The base Transition Assistance Program (TAP) has just added an additional session to offer this mandatory counseling, every Tuesday morning, 0800 - 0900

hrs, except the TAP Seminar week. Spouses are welcome and encouraged to attend. Call 5-0134 for scheduling.

**b. CPR/FA Challenge:** 5 Jul 01, 1700-2100, Lompoc Valley District Office, 312 North H Street. Cost is \$15.00. To register, call 736-5110.

**c. Before You Marry - Financial Considerations:** 6 Jul 01, 1100-1200. You've decided to get married! Congratulations on finding that special someone for you. Now is the time to start thinking about things that need to be discussed before the wedding, effective family communication, financial and legal considerations, cost, and money management. This class is designed to provide you both with the answers to questions you both should be asking. Call 6-4491 to register.

**d. Operation Baby Launch:** 9 Jul 01, 1700 in the 30 MDG Staff Lounge. A healthcare information briefing for prospective and expectant parents. Meet representatives from each of the contracted hospitals to help you gather information on health care options and benefits. To register, contact Nancy Sias at 6-5338.

**e. TAP Seminar:** 10-12 Jul 01. There is now a single, generic 3-day TAP seminar for all retirees and separatees each month. Also, only those retirees and separatees who are within the one-year window are eligible to register. Spouses will be accommodated on a space available basis. Call 5-0134 to register if you are within one year of separation or retirement.

**f. Single Parents Support Group:** 10 Jul 01, 1100-1230 at the Pacific Coast Club. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.

**g. Stress/Self Management:** An 8 week class beginning 10 July to 28 Aug. The class meets every Tuesday 1400-1600 at the HAWC. This class combines the skills building offered in the Self/Anger management class as well as how self talk can determine how effective you will be in "stressful" events. There will also be skills building in effective communication and conflict management, relaxation training and positive lifestyle choices. To register, call 6-9958. An ATWIND event.

**h. National Society of Military Widows:** 11 Jul 01, 1400, Retiree Center. The group meets the second Wednesday of every month. If you are a widow or widower, come join us and help plan activities. For information, call 606-5474.

**i. Parenting Class:** Beginning 12 Jul 01, and each Thursday at 1400-1530 at the HAWC. The class will help parents understand personality/temperament styles of their children in order to be more effective in their parenting. Parents will also have a "map" of every family members temperament such as learning styles, introversion vs. extroversion, adaptively and many more temperament styles. Call the HAWC at 6-2221 to sign up. An ATWIND event.

**j. Mutual Fund Basics:** 13 Jul 01, 1100. Also known as Mutual Funds 101, this class will explain the basics of investing in mutual funds. To register call 6-4491.

**k. Assignment Korea:** 16 Jul 01, 1330-1500. An informational session designed for those who have orders, or are thinking of volunteering for Korea. Learn about the people, culture, tourism, and how to get around. Our instructor is Mr. Sunny Park, a Korean who just returned from a 5 year assignment at Osan.

**l. Newcomer Spouse Orientation:** 16 Jul 01, 745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group — toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.

**m. Information and Referral:** The I & R helps you determine your needs and refers you to the right resource. The I & R program is designed to give information on programs and services offered in the Vandenberg Community; on and off base. Call your Information & Referral contact if there is a service, program, location, or phone number you are looking for. Receive information on such topics as: Adoption, ARC Teen Babysitter Lists, Citizenship/ Immigration, Elder care, Local Area Info, Speakers Bureau, Family Home Daycare Providers, Maps/Phone books, Santa Maria & Lompoc Preschool lists, Local Clubs/Assoc./Support Groups, and more! Dial 6-INFO (6-4636) and get the information you need.

**n. New Computer and Clerical/Administrative Tutorial and Testing Services:** Do you need to improve your typing or computer skills? If you answered yes, the Family Support Center has something that can help you—a computer-based self-tutorial program that instructs you on operating various computer programs and increasing your secretarial/clerical skills. **Computer Programs:** Windows 95, 98, and 2000; Access, Excel, PowerPoint, and Word for 95 through 2000; Lotus, WordPerfect, and WordPro for 95 through 2000 versions. **Secretarial/Clerical Skills:** Data Entry, Typing, Business Letter, Transcription, Shorthand/Speedwriting, Ten Key, and Custom Test Designer. Contact Tinisha at 5-8557 to sign up for your computer time.

**o. Videophone Program:** This program provides videophone communication for immediate family of military members who are deployed, remote or TDY. Call MSgt Spencer at 6-0039 to set up an appointment.

**p. Dads to New Dads Program:** As a new dad you may have questions or worries about your new role. Consider this mentorship program that provides you special support during this time in your life. Call Nancy Sias at 6-5338 for details.

**30th Services Squadron:** (30 SVS/SVK, 6-0276)

**a. Pacific Coast Club:** (For details on any club functions please call 734-4375 or 734-4376).

*Entertainment*

- Every Friday is **Club Card Drawing**. Don't miss out on your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- 6 Jul 01, 1800-2200. **Karaoke Night** at the O-Lounge.
- 7 Jul 01, 2100-0400. **All Nighter** in the Hawk's Nest.
- 13 Jul 01, 2100-0200. **Latino Night** in the Hawk's Nest.

*Menu*

- **Lunch Time Buffet:** Not available the week of 2-6 Jul 01.
  - **A La Carte Menu Dining** is available Wednesday & Thursday nights except during Mongolian BBQ, 1800-2000.
    - 5 Jul 01. **A La Carte Dining**.
    - 10 Jul 01. **Italian Buffet**. \$8.95.
  - **Family Night:** Tuesday night is "Family Night" at the Club. Children under 10 years eat free from the new children's buffet when accompanied by a paying adult. Limit two children per one adult. No take-out orders. 1800-2000.
  - **Foggio's:** Call and order ahead at 5-7800. JULY SPECIAL! Sunday Only. Get a large 2 topping pizza, family order of salad and breadsticks, and four regular fountain drinks for just \$15.
- b. Fitness Center:** (30SVS/SVMP, 6-3832)
- **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
  - 13 Jul 01, 1800. **All-Star Softball** at Field #1.
  - 13 Jul 01, 1100. **Racquetball Tournament**. Sign up at the front desk.
  - 20 Jul 01, 1800. **Volleyball All-Star** game.
  - 11 Aug 01. **Triathlon**. Start training today for this event. Includes a 5K run, 20K bike, and 400 meter swim.
- c. Family Aquatics Center:** (30SVS/SVRO, 6-3581)
- 2-20 Jul 01, 1815-1915. **Youth Water Polo**. Fundamentals and conditioning for water polo, for boys and girls age 8-14. Come learn this exciting water based team sport. Classes held Mon/Wed/Fri.
  - **4<sup>th</sup> of July Day Swim:** Cost is \$2 for active duty or 15 and older, \$1 for children 14 and younger. 4 Jul 01, 1200-1700.
  - **Youth Swim Lessons:** Open Registration will be held from 0900-1300, Monday-Friday.
- d. Bowling Center:** (30SVS/SVK, 6-3209)
- 4 Jul 01, 1000-1500. The Bowling Center will run **Thunder Alley/Rock 300** during the ATWIND picnic held on the outside lawn. Cost is \$2 per hour (shoes included). The snack bar will be closed.
  - **Thunder Alley/Rock 300:** Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
  - **Bonanza Bingo**. Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- e. Services Center:** (30SVS/SVYR, 5-8974)
- **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.
  - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.
  - **ITT Trips:**
    - 8 Jul 01: **Dodgers vs. Mariners**. \$45 per person (must be of school age).
    - 14 Jul 01: **Santa Barbara French Festival**. \$25 per person, transportation only.



- 21 Jul 01. **Universal Studios Trip.** Transportation \$35. Discount tickets also available. Adults \$28.50, Children age 6-11 \$25.50.
- 18 Aug 01: **Dodgers vs. Mets.** \$45 per person (must be of school age).
- f. **Youth Center:** (30SVS/SVYY, 6-2152)
  - **Parents Advisory Board!** Stop by the first Wednesday of every month for a Parents Advisory Board Meeting.
  - **Soccer Season is Here!** Late registration for Youth Soccer will extend until 20 Jul 01 for players age 5-13. Cost is \$40 to play (\$35 for Youth Center members). Don't delay, sign up at the Youth Center today.
  - **Youth Sports Clinics:** Starting in July, the Youth Sports program will be offering Youth clinics in Basketball, Softball, Baseball, and Soccer. These clinics are designed to improve fundamental skills, and are for youths age 8-14. Check with the Youth Center for more details.
    - 16-20 Jul 01. **Basketball Clinic** at the Youth Center Gym (ages 8-13). Register by 13 Jul 01.
    - 23-27 Jul 01. **Softball Clinic** at softball field #1 (girls age 8-14). Register by 22 Jul 01.
  - **Volunteers Needed:** The Youth Sports program is always in need of volunteers. Positions for the upcoming seasons: coaches, commissioners, field managers, and publicity managers. To volunteer, please stop by the Youth Center or call 6-9374 for more information.
  - **Children's Creative Projects:** 2 Jul 01, 1300-1500. Traveling Theater presentation of "Jack & the Bean Stalk" at the Youth Center. Admission is free.
- g. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
  - 4 Jul 01, 0730. **Red, White, and Blue Tournament.**
  - 6 Jul 01. **Open Play Shotgun, 0730. Shotgun Start Tournament, 1230.**
  - 7 Jul 01. **Open Play Shotgun, 0730. Highway Patrol Shotgun Tournament, 1230.**
  - 8 Jul 01, 1030-1400. **Organizational Tournament.**
  - **Junior Lessons:** Saturdays at 1330, with Bob Kotoski. Cost is \$5 per child. No sign up needed.
  - **Ladies Priority:** Every Wednesday 0830-0900.
  - **Intramural Golf:** Tuesday and Thursday, 1130-1230.
- h. **Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
  - **Open Skeet and Trap Shooting:** Every Wed, Fri, Sat, and Sun at 0830, except for special events.
  - **Hunter Safety Class:** 19-20 Jul 01, 1730-2230 each day. Class is offered through the Rod & Gun Club. Fee is \$15. Register in advance at the Rod & Gun Club.
- i. **Library:** (30 SVS/SVT, 6-6414)
  - **Internet is Here!** The library now has Internet access available.
- j. **Outdoor Recreation:** (30SVS/SVRO, 6-5908)
  - **Mountain Bike Ride:** 19 Jul 01, 1700. Beginner/Intermediate Bike Ride. Meet at Equipment Checkout, Bldg 11238. Cost is \$5.00. This is an ATWIND event.
  - **Kern River Rafting Trips:** 21 or 22 Jul 01. Kern River Rafting Trips. Sign up for a rafting adventure. Eighteen spots are available for each trip. Lunch, transportation, and equipment provided. Must be at least 16 yrs of age. Cost is \$55 per person. Signup deadline for either trip is 18 Jul 01.

**Education Services & Human Resources Flight:** (30MSS/DPHS, 5-5902)

- a. **CCAF Spring 2001 Graduates:** If you attended the graduation on 31 May 01, please stop by the Education Office to pick up the photo of yourself receiving your diploma. For more information call Base Education at 5-5904.
- b. **Air Command and Staff College (ACSC):** The ACSC seminar program will start in August. Majors or Major Selectees from all services are eligible to enroll as well as GS-11s and above. Application Forms may be picked up at the education center. Course material will be mailed directly to the student once the enrollment has been processed. Seminars meet for approximately 10.5 months, 3 hours per week. Please call the Education Office at 5-5904 if you would like to enroll or have questions concerning the program.
- c. **University of La Verne** will have a tuition increase from \$205.00 to \$215.00 effective 20 August and an increase in the application fee from \$35.00 to \$40.00 effective 1 July. For more information contact the University of La Verne 5-5917.
- d. **Senior NCO Academy:** Course 00005A is on backorder (admin hold) for courseware materials. Students who already have course materials are not affected and must proceed as scheduled. Course

enrollment is not affected. Students enrolling while the course is backordered will encounter a delay in receiving course materials. Enrollment dates will be adjusted to compensate for this delay. The estimated time for course shipment is approximately 15 August 01. For information contact base education 5-5904.

**e. Former VEAP Participants:** Now is your chance to enroll in the Montgomery GI Bill - worth \$23,400 in education benefits over 36 months. Deadline is 1 Nov 01. Please contact the Education Office at Bldg 14001 (across from the base commissary) or call 5-5904 for questions.

**Wanted:**

**Safe Needed:** The Wing Operations Center is in need of a two-drawer safe. Safe must be cleared for Top Secret. If you need to get rid of your old safe, please contact SSgt Roach at 6-9022. (30 SW/CP)

**Projection Screen Needed.** The Satellite Amateur Radio Club needs a full-size, pull-down projection screen for its training classroom. If your organization has such a screen that is excess to your needs, please contact Eric Lemmon at 6-6340, ext 2238 at 6-9022. (SARC)